AR 99-295

1 2	Submitted I	y: Chair of the Assembly at the Request of the Mayor	
3	Prepared by		
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6	6 Date: 11-9-99		
7		ANCHORAGE, ALASKA	
8	•	AR NO. 99-295	
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10	ar contract the contract to th		
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17	17 WHEREAS, the 1999-2004 Capital Improvement Projects (CIP	WHEREAS, the 1999-2004 Capital Improvement Projects (CIP) Budget for the Heritage Land Bank	
18	was approved by the Assembly in 1998 (AR 98-284(S)); and,		
19	19		
20	WHEREAS, the Municipality of Anchorage desires to purchase Southwood Park Tract A;		
21	1		
22	NOW THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES		
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24	The state of the s		
25	(\$22,500) of fund balance from the Heritage Land Bank General Fund (221) be appropriated to the		
26	Parameter Community of States	wood Park Tract A.	
27 28	3k		
29	1	pon Assembly approval	
30			
31	1	dayof November ,1999.	
32		day of November , 1999.	
33	I	2 A / 1	
34	1	M/MMV	
35		person of the Assembly	
36	1 1 1		
37	37 ATTEST:		
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40 l	40 Julian that		

Municipal Clerk

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